**WSPML 2020 REGISTRATION FORM**

**2020 2nd International Workshop on Signal Processing and Machine Learning**

 **Nov. 20-22**

**SECTION 1: BASIC INFO**

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| \*Full Name: \*Position: \*Email:  | \*Affiliation & Nationality: \*Mobile: \*Address & Zip Code (for postal use):  |

**SECTION 2: AUTHOR INFORMATION**

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| \* Paper ID: \* Paper Pages: \* Additional Page(s): \* Paper Title: \* Authors: \* Presentation Terms √: Oral □ Poster □ Remote Video □ Video □ |

**SECTION 3: REGISTRATION FEE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Category | Member | Nonmember | Student | One day program | Listener |
| Early Registration(Until Aug. 22) | USD 460 | USD 510 | USD 430 | USD 360 | USD 260 |
| Regular Registration(Until Oct. 15) | USD 510 | USD 560 | USD 460 | USD 400 | USD 300 |
| Late Registration(After Oct. 15) | USD 560 | USD 590 | USD 490 | USD 430 | USD 350 |
| Online Participation(Until Nov.20) | USD 350 | USD 380 | USD 320 | USD 250 | USD 200 |

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| Extra Page / Per page | Extra Paper Upload |
| USD 50 | USD 250 |
| \*One regular paper is within 6 pages, including all figures, tables, and references. Extra pages will be charged for Additional Pages Fee. The length of long paper should not exceed 12 pages.\*All accepted papers will be published on-line. |

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| **Your Total Conference Fees** |  |

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| PAYMENT INFORMATIONPlease calculate the amount of your registration fee and finish the payment with Online Payment link **<http://meeting.yizhifubj.com.cn/web/main.action?meetingId=475>****Notice**Please make sure the conference organizer, HKSRA’s logo is always appear on the page until you submit your payment information. Next you will be directed to the payment page.  |

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**SECTION 4: HKSRA MEMBER**

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| **HKSRA MEMBER APPLICATION:** Join HKSRA now to qualify for member registration rates. Please compile and return the [Membership Form](http://www.hksra.org/ueditor/php/upload/file/20191111/1573455183761017.docx) along with your CV to membership@hksra.org. Your application will be processed in 5 working days. |

**SECTION 5: OTHER**

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| Please provide your **one-inch photo** for conference use. CC-1**BIOGRAPHY:** You are encouraged to write down a biographical sketch here, for the use of making introductions by Session Chair before your presentation. 20-120 Words(1-6.5 lines) |